

# Monitoring the Implementation of Environmental Safeguards

Ministry of Environment, Forest & Climate Change,

Regional Office, Nagpur

## Monitoring Report

### Part-I

### DATA SHEET

1.	Project type: River - valley/ Mining / Industry / Thermal / Nuclear / Other (specify)	Construction Project.
2.	Schedule and category of the project as per EIA Notification, 2006	Category: 'B2' Schedule no.: 8(a) Building and Construction projects.
3.	Category of the project as per CPCB Guidelines (Red, Orange, Green)	Category: 'Red'
4.	Name of the Project and Project Proponent	Proposed construction of Residential development 'Naman Habitat,' at CTS nos. 647, 647/1 to 6, 648, 648/1, 650, 651/1, 652, 653, 654, 654/1 to 6, 660, 660/1 to 5, 661 and 662, Village: Ambivali, Opp. Pathare Prabhu Hall, Near Azad Nagar Metro Station, J. P. Road, Andheri (West), Mumbai – 400 058. Maharashtra by <b>M/s. Shree Naman Developers Pvt. Ltd.</b>
5.	Clearance Letter (s) / OM No. and Date (Chronological order)	EC no. SEAC-2013/CR-23/TC-1; dated: 25/03/2014. EC no. SEIAA-EC-0000001465; dated: 23/04/2019.
6.	Location: a) District (s) b) State (s) c) Latitude d) Longitude	Mumbai. Maharashtra. Latitude : 19° 07 ' 35.10" N Longitude : 72° 50' 28.46" E
7.	Address for correspondence a) Address of concerned project Chief Engineer (with PIN code & Telephone / telex / fax numbers).	Shri. Haris Ansari (Project Manager) <b>M/s. Shree Naman Developers Pvt. Ltd.</b> Proposed construction of Residential development 'Naman Habitat,' at CTS nos. 647, 647/1 to 6, 648, 648/1, 650, 651/1, 652, 653, 654, 654/1 to 6, 660, 660/1 to 5, 661 and 662, Village: Ambivali, Opp. Pathare Prabhu Hall, Near Azad Nagar Metro Station, J. P. Road, Andheri (West), Mumbai – 400 058. Maharashtra.

	b) Address of Executive Project: Engineer/Manager (with pin code/ Fax numbers)	<p>Shri. Haris Ansari (Project Manager)</p> <p><b>M/s. Shree Naman Developers Pvt. Ltd.</b></p> <p>Proposed construction of Residential development 'Naman Habitat,' at CTS nos. 647, 647/1 to 6, 648, 648/1, 650, 651/1, 652, 653, 654, 654/1 to 6, 660, 660/1 to 5, 661 and 662, Village: Ambivali, Opp. Pathare Prabhu Hall, Near Azad Nagar Metro Station, J. P. Road, Andheri (West), Mumbai – 400 058. Maharashtra.</p>
8.	Salient features.	
	a) of the project.	<p>EC was granted by SEIAA in 2014 for total plot area of 10,594 Sqm with a total built-up area of 41,094.56 Sqm &amp; in 2019 for total plot area of 10,594 Sqm with a total built-up area of 58,886.54 Sqm. The project comprises One Residential building with 3 wings 'A', 'B' &amp; 'C'.</p> <p><b>Residential building with 3 wings 'A' 'B' 'C':</b> 2 Level Basement + Lower Ground + Ground Floor + 1<sup>st</sup> to 4<sup>th</sup> Podium Level + 1<sup>st</sup> to 15<sup>th</sup> Residential Floors.</p> <p>From which construction of <b>Residential building with 3 Wings 'A' 'B' 'C' completed and occupied at site.</b></p> <p>Total constructed built-up area till date is 53,387.94 Sqm and about 90.66 % of work have been completed.</p>
	b) Of the Environmental management Plan.	<p>Rs. 34.78 Lakhs have been allocated for the entire Construction period and in operation phase; Capital cost: Rs. 938.95 Lakhs and O &amp; M cost: Rs. 52.46 Lakhs / Year have been earmarked for EMP.</p>
9.	Breakup of the project area:	
	a) Submergence area: Forest & non-forest.	Not Applicable.
	b) Others.	<p>FSI Area: 20,497.53 Sqm.</p> <p>Non-FSI Area: 38,389.01 Sqm.</p> <p>Total Built-Up Area: 58,886.54 Sqm.</p>
10.	a) Total Plot Area	10,594 Sqm
	b) Built-up Area (Including Road)	58,886.54 Sqm.



	c) Open Space available	1,718.27 Sqm.
	d) Green Belt Area	Total green area of 1,718.27 Sqm
11.	Financial Details:	
	a) Project costs as originally planned & subsequent revised estimates and the year of price reference.	Rs. 270.94 Cr.
	b) Allocations made for Environmental Management Plan with item wise & year wise breakup.	Rs. 34.78 Lakhs have been allocated for the entire Construction period and in operation phase; Capital cost: Rs. 938.95 Lakhs and O & M cost: Rs. 52.46 Lakhs / Year have been earmarked for EMP.
	c) Actual expenditure incurred on the Project so far.	Rs. 345.61 Cr.
	d) Actual expenditure incurred on the Environmental Management Plan so far.	Rs. 2.10 Cr.
12.	Forest land requirement	
	a) The status of approval for diversion of forest land for non-forestry use.	Not Applicable.
	b) The status of clearing felling.	Not Applicable.
13.	Whether project located in critically Polluted Area / Severely Polluted area.	Not Applicable.
14.	Status of construction	<p>Construction of <b>Residential building with 3 Wings 'A' 'B' 'C' completed and occupied at site. Part OC received from BMC.</b></p> <p>Total constructed built-up area till date is 53,387.94 Sqm and about 90.66 % of work have been completed.</p> <p>Construction of buildings on site in accordance with the EC and approval received time to time.</p> <p>Now applied for EC under Expansion category.</p>
	a) Date of commencement (Actual and/or planned)	December 2000 (Actual)
	b) Date of completion (Actual and/or planned)	December 2026 (Planned)
15.	Production details as per EC & CTE / CTO	CTO Received

16.	Reasons for the delay if the Project is yet to start.	NA.
17.	KML file of the project	Enclosed.
18.	Status of Public Hearing Commitments	NA
19.	Status of Rehabilitation & Resettlement	NA
20.	Dates of site visits:	
	a) The dates on which the project was monitored by the Regional Office on previous occasions, if any.	Nil
	b) Date of site visit for this monitoring report.	Request letter for site inspection visit sent to RO, Nagpur on 18 <sup>th</sup> July, 2025.
21.	Purpose of present site visit:	For CCR
22.	Pending litigation if any or directions issued by any regulatory authority.	Nil
23.	Recommendations:	
	a) Major Non-compliance	Nil
	b) Minor Non-Compliance	
	c) Violation	

Thanking You,

Yours Sincerely,

For, **Shree Naman Developers Pvt. Ltd.**

**Authorized Signatory**



- Encl.
1. Copies of Environmental Clearance.
  2. Copies of Consent to Establish.
  3. Copies of Consent to Operate.
  4. Latest six-monthly compliance report.
  5. Environmental Quality Monitoring Reports.
  6. Green Belt Development Plan.
  7. Company Website link where copy of EC, CTE & Environmental statement uploaded.
  8. Environment Statement (Form-V).
  9. Copy of the Advertisement.
  10. Organization chart structure & 11. Project KML file.